

# Tisbury Parish Council Environment Committee Notice of Meeting & Agenda

# All Members of the Environment Committee are hereby summoned to participate in the Meeting to be held at 6 pm on: Tuesday 28th March 2023

### 22/03/2023

#### Notes:

- a. The meeting will be held in the Reading Room, High Street, SP3 6LD
- b. Agenda papers will be available on the Tisbury PC website:

#### www.tisbury-wiltshire-pc.gov.uk

c. The Chair will confirm if any part of the meeting may not be filmed, photographed, or audio recorded. If any member of the public has an objection to being filmed, photographed or audio recorded, please would they make themselves known to the Chair or the Parish Clerk before the start of the meeting.

#### **Questions or Statements**

A short period of time will be set aside prior to the start of the meeting for questions or statements from members of the public on any matter concerning the village; each person speaking for no longer than 3 minutes.

Please note that any question requiring an answer that needs to be researched will be noted and included in the agenda for the following meeting.

Statements will be noted at the meeting, but no discussion will take place unless the topic is on the agenda; any discussion will take place during the agenda item.

#### **MEETING AGENDA**

#### EC 23.03.06.10

#### **Apologies**

To receive apologies from councillors.

#### EC 23.03.06.11

#### **Minutes**

Approval of minutes of the meeting held on Monday 6<sup>th</sup> February 2023. Approval of minutes of the meeting held on Monday 6<sup>th</sup> March 2023.

#### EC 23.03.06.12

#### **Matters Arising**

To receive a report on the progress of matters discussed and actioned at previous meetings.

#### EC 23.03.06.13

#### Shaftesbury Great Big Green Week 10-18 June

To agree plans for activities to be held during the Great Big Green Week and how these will be organised and communicated to the community.

#### EC 23.03.06.14

#### Stationmaster's House

To receive a report from Councillor Mason on a recent meeting he attended with Councillor Lacey and representatives of South Western Railway to review the options for the use of the Stationmaster's House and to consider making any recommendations to the Parish Council.

#### EC 23.03.06.15

## **Environmental Planning Guidance for Local Councils from the Society of Local Council Clerks**

To consider the guidance document and any actions which the Committee could recommend to the Parish Council for implementation in the coming financial year 2023/24.

#### EC 23.03.06.16

#### **HM The King's Coronation**

To consider how best to mark the Coronation from an 'environment' perspective and make any recommendations to the Parish Council.

#### EC 23.03.06.17

#### **Date of Next meeting**

To agree the date of the next meeting.